



Grand Western Archery Society  
Incorporating  
Devon and Cornwall Archery Society  
Field Championships

Hosted by Exmouth Archers  
Sunday 17<sup>th</sup> October 2010

Record Status FITA 24 Combined

**Round:** Record Status FITA 24 Combined

**Categories:** Freestyle, Compound Unlimited, Compound Limited, Compound Barebow, Longbow, Barebow, Traditional Juniors U12, U15 and U18. Medals according to entry.

**Shooting Pegs:** **Red:** All sighted classes except U15 sighted recurve (Freestyle)  
**Blue:** Unsighted classes; U15 sighted recurve (Freestyle)  
**White:** All Juniors under 12 and unsighted juniors up to the age of 15.

**Judge in Charge:** Mr Dave Wallace assisted by Mr Richard Jones and Mrs Pam Tonkin

**Lord Patron:** To be announced

**Entry Fee:** Adults £8.00, Juniors £6.00.  
Cheques payable to "Exmouth Archers" please.

**Start Time:** Assembly will be in the car park area at 10:00. After which groups will be led to their start points on the course.

**Closing Date:** Sunday 3<sup>rd</sup> October.

**Refreshments:** Refreshments will be available throughout the day at two points on the course.

**Notes:** **Novices are welcome and encouraged to enter this event** and may shoot from the white peg at the discretion of the Tournament Organiser, however such archers will not be eligible for awards or claim records.

Only members of G.N.A.S. and F.I.T.A. are permitted to shoot at this tournament.

**GNAS Cards must be shown at Registration. No card, No Shoot !**

Use of **all** cameras **MUST** be registered in the registration book held by the tournament organisers.

Target list will be available on the day.

Practice targets will be available near the car park from 8.30

**Drug Testing: Record status shoots will be liable for drug testing and competitors approached to give samples must comply; If they refuse that refusal will be treated as a positive result**

**Liability:** Grand Western Archery Society, Devon and Cornwall Archery Society, Exmouth Archers and their members cannot accept responsibility for vehicles or property left on the grounds.

**Entries:** To Timothy Pratt, Flat 1, 64 Victoria Road, Exmouth, Devon EX8 1DW. Telephone 01395 273409 (After 6pm Please). Email [tpratt@exmouth-archers.org.uk](mailto:tpratt@exmouth-archers.org.uk).

Electronic entries are also acceptable via the web form on our website, however they will still be subject to receipt of payment. (see left).

If you require a Result sheet email is the preferred method. Please **clearly** note your email address on the entry form. Paper copies can be supplied if necessary. Enclose an **A5** sized S.A.E. with entry

**Directions:** Take the A376 to Exmouth from the motorway (Junction 30). At the second roundabout (After M5 Junction) take the B3179, signposted Woodbury, Budleigh Salterton. Having passed through Woodbury take the next turning right, Signposted B3179, Exmouth, Budleigh Salterton. At the top of the hill turn right, Signposted B3179, Exmouth, Budleigh Salterton. Continue straight on towards Budleigh Salterton (B3179) Ignore all signposts to Exmouth. Parking will be on the side of the course. With "Marley Road" on the right, take the turning immediately to the right on the bend, Go through the blue metal gates and follow the signs. If wet, parking will be further on, just before the turning for "Wrights Lane". For reference our target grounds are another 400 yards further along the road on the left. PTO for map.  
**Postcode for SATNAV Target Grounds: EX8 5EE**

For more information see the following WEB sites  
[www.exmouth-archers.org.uk](http://www.exmouth-archers.org.uk)  
[www.dcas.org.uk](http://www.dcas.org.uk)  
[www.gwas.org.uk](http://www.gwas.org.uk)

**Grand Western Archery Society and Devon and Cornwall**

**Archery Society Field Championships Entry Form**

Name:

Club:

Address:

Postcode:

Tel No.:  County:

G.N.A.S. No.:  D.O.B. if Junior:

Grand Total:

Email Address:

I am a member of G.N.A.S./F.I.T.A.   
Archer's Signature :

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Parental Consent: As Parent/Legal Guardian of the above Junior, I give consent for the above Junior to be Drug Tested if approached.

Name:  Date:

Signature:

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